



**BEFORE THE BOARD OF ZONING ADJUSTMENT  
AND ZONING COMMISSION OF THE DISTRICT OF COLUMBIA**



**FORM 145 – AFFIDAVIT OF POSTING**

Before completing this form, please review the instructions on the reverse side.  
Print or type all information unless otherwise indicated.

Freda Hobar - Holland & Knight (Name of person posting the property), being first duly sworn, do hereby depose and say that:

On Oct. 18, 2022 (date) at 8:15 AM (time) I caused (number of notices) 3

Zoning Sign(s) furnished by the Office of Zoning to be posted on private property known as:

4950 South Dakota Ave NE (address of premises)

In plain view of the public on the following street frontages:

I caused to be taken, (no. of photos) 3 photograph(s), attached hereto, of the Zoning Sign(s) in place which fairly depict each

Zoning Sign as seen by the public. The photographs are numbered and correspond to the following street frontages:

Photograph No.	Street Frontage
1.	4950 South Dakota Ave NE
2.	South Dakota Ave NE
3.	Delafield St. NE

I/We certify that the above information is true and correct to the best of my/our knowledge, information and belief. Any person(s) using a fictitious name or address and/or knowingly making any false statement on this form is in violation of D.C. Law and subject to a fine of not more than \$1,000 or 180 days imprisonment or both.  
(D.C. Official Code § 22 2405)

Date: Oct. 18, 2022 Signature: Holland & Knight Freda Hobar

Subscribed and sworn to before me this 18th day of Oct. 2022.

Rosalind C. Frink  
(Signature)  
Notary Public, D.C.

My commission expires on: Feb. 14, 2027 (date)



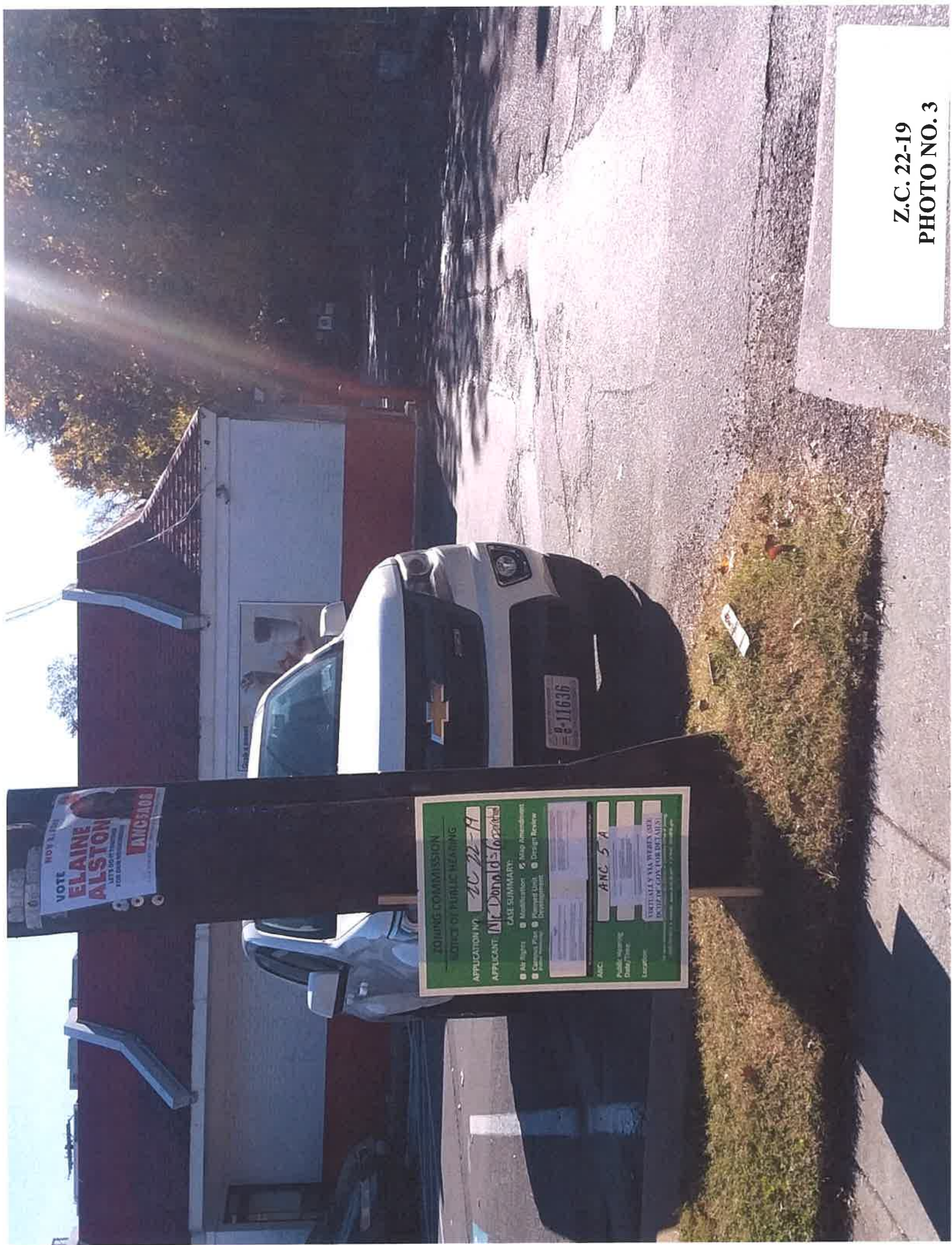
Z.C. 22-19  
PHOTO NO. 1











**ZONING COMMISSION**  
**NOTICE OF PUBLIC HEARING**

APPLICATION NO. **20-22-19**

APPLICANT **NTC Donald S. 1622141**

**CASE SUMMARY:**

☐ All Rights   ☐ Modification   ☒ Map Amendment  
☐ Conditional Use   ☐ Planned Unit   ☐ Design Review  
☐ Other (Specify)   ☐ Development

**ANC:** **ANC 5 A**

**Public Hearing**  
Date/Time: \_\_\_\_\_  
Location: \_\_\_\_\_

**INITIALLY VIA WEBER (SEE  
FOURTH SIDE FOR DETAILS)**

Z.C. 22-19  
PHOTO NO. 3





4950 SOUTH DAKOTA A'

